

Service Date: February 14, 1994

DEPARTMENT OF PUBLIC SERVICE REGULATION
MONTANA PUBLIC SERVICE COMMISSION
1701 Prospect Avenue, P.O. Box 202601
Helena, Montana 59620-2601

In the matter of the tariff filing by United Parcel)
Service, Inc., of increases in rates and charges in) DOCKET NO. T-94.3.RI
its Local and Joint Parcel Tariff UPSS 201-E,) ORDER NO. 6284
M.P.S.C. No. 6, Supplement 9.)

SUSPENSION AND ORDER

IT APPEARING that in Docket T-94.3.RI, United Parcel Service, Inc., filed tariff schedules setting forth new increased rates and new rules, regulations and practices affecting rates and charges applicable on Montana Intrastate Commerce, to become effective February 17, 1994, as follows:

United Parcel Service, Inc., Local and Joint Parcel Tariff
UPSS 201-E, M.P.S.C. No. 6, Supplement No. 9

IT FURTHER APPEARING that the hereinabove tariff filings propose increased rates and charges as follows:

GROUND SERVICE PACKAGE CHARGES

Commercial Delivery Service	2%	-	10%
Residential Delivery Service	4%	-	10%
Commercial Customer Counter/One-Time Pickup	13%	-	21%
Residential Customer Counter/One-Time Pickup	12%	-	21%
Commercial Groundtrac Delivery Service	2%	-	9%
Residential Groundtrac Delivery Service	3%	-	9%
Commercial Customer Counter/One-Time Pickup-Groundtrac	10%	-	19%
Residential Customer Counter/One-Time Pickup Groundtrac	9%	-	19%
Next Day Expedited Delivery Service	0%	-	6%
Second Day Expedited Delivery Service	0%	-	8%

ACCESSORIAL CHARGES

	Present	Proposed
Hazardous Material Handling Charge	\$6.00	\$7.00
Call Return Service (Regular Request)	\$2.00	\$2.25
(Via Electronic Tape)	\$1.25	\$1.50
Weekly Service Charge Pickup Service	\$5.00	\$7.00
Declared Value	\$.30	\$.35
Additional Charge for Special Handling/Bulky Items (New Item)		\$1.00

NOW THEREFORE, so that all interested parties may be afforded an opportunity to be heard as their interests may

appear, in accordance with provision of 69-12-505, MCA,

IT IS ORDERED effective February 14, 1994, that the operation of said schedules be and it hereby is suspended, and that the use thereof in Intrastate Commerce be deferred unless otherwise ordered by this Commission.

IT IS FURTHER ORDERED that the present provisions of Local and Joint Parcel Tariff UPSS 200-E, M.P.S.C. No. 6, shall remain in full force and effect.

IT IS FURTHER ORDERED that an investigation be an is hereby instituted concerning the lawfulness and reasonableness of the proposed rates, with a view to making such findings and order in the premise as the facts and circumstances shall warrant. In the event the said schedules are changed, amended or reissued during the period of suspension and the investigation having not been concluded, such changed, amended or reissued schedules shall be includes in this suspension.

IT IS FURTHER ORDERED that neither the schedules hereby suspended nor those sought to be altered thereby shall be changed until this proceeding has bee disposed of or until the period of suspension has expired unless otherwise ordered by this Commission.

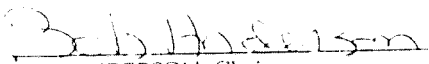
IT IS FURTHER ORDERED that a copy of this Order be filed with the Schedules in the office of the Commission, and that copies hereof be served upon the Carrier party to the said Schedules and that the said carrier be, and it hereby is, made Respondent to this proceeding.

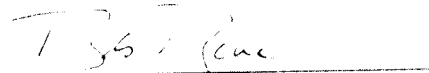
IT IS FURTHER ORDERED that the matter be scheduled for public hearing before this Commission at a time and place to be later noticed.

IT IS FURTHER ORDERED that a Notice of Public Hearing, stating time and place of hearing, procedure to be followed and a description of the matters herein under consideration, be prepared and served upon the Respondent and all parties having an interest in the matter and this herein involved.

DONE IN OPEN SESSION THIS 14th day of February, 1994, at Helena, Montana by a vote of 5 - 0.

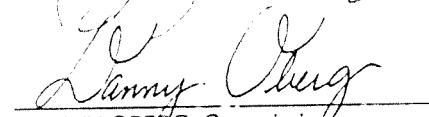
BY ORDER OF THE MONTANA PUBLIC SERVICE COMMISSION


BOB ANDERSON, Chairman


BOB ROWE, Vice Chairman


DAVE FISHER, Commissioner


NANCY McCAFFREE, Commissioner


DANNY OBERG, Commissioner

ATTEST:


Kathlene M. Anderson
Commission Secretary

(SEAL)